

**TENDER FORM- Grazing**

**LAND DESCRIPTION:    NE, SE and SW 36-24-28 W4M and NW 25-24-28 W4M**

**ACRES CONTAINED:  APPROX. 269 ACRES**

Name: \_\_\_\_\_

If Company Name, Contact Person: \_\_\_\_\_

Mailing Address:        \_\_\_\_\_  
  
   \_\_\_\_\_  
  
   \_\_\_\_\_  
  
   \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Fax:        \_\_\_\_\_ Email: \_\_\_\_\_

Preferred method of contact (please check) Phone \_\_\_\_ Cell\_\_\_\_ Fax\_\_\_\_ Email\_\_\_\_

YEAR	BID (\$)
2022	
2023	
2024	
2025	
2026	
TOTAL (leases will be charged GST)	

TYPE OF ANIMAL TO BE PASTURED: \_\_\_\_\_

NUMBER OF ANIMALS TO BE PASTURED:    \_\_\_\_\_

NUMBER OF MONTHS PER YEAR ANIMALS WILL BE PASTURED: \_\_\_\_\_

ADDITIONAL COMMENTS:  
\_\_\_\_\_  
  
\_\_\_\_\_  
  
\_\_\_\_\_  
  
\_\_\_\_\_